

No. 48952	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  * FINAL NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1989	JONE JENSEN 3001 SHAMROCK AVENUE
	1. Mailing Address — Please Correct 48952	
	SHAMROCK VILLA SUBDIVISION WATER JONE JENSEN 3001 SHAMROCK AVENUE  ID 83686	NAMPA ID 86686  3. Incorporated Under The Laws of IDAHO  NO: 48952

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Clif Boutelle	2821 Erin	Nampa	Idaho	83686
Secretary:	Jone Jensen	3001 Shamrock	Nampa	Idaho	83686
Directors:	Frank Shamblin	2921 Shamrock	Nampa	Idaho	83686
	Jack Weller	2814 Shamrock	Nampa	Idaho	83686
	John Yurosko	2813 Shamrock	Nampa	Idaho	83686
	Cecilie Ulrich	2820 Shamrock	Nampa	Idaho	83686

## 5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or Printed)
 Frank Shamblin  
 Frank Shamblin
Date  
Title
 10/30/89  
 Director