

ISSUED: 37-1-1223

No. 26458

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - Please Print If Not Known

COLBURN WATER ASSOCIATION, INC.

RUTH E. GREEN

BOX 1067

COLBURN SANDPOINT, ID 83864

2. Registered Agent and Office NOT A P.O. BOX

RUTH E. GREEN

BOX 1067 — HWY 95 N MILE POST 484

X

COLBURN SANDPOINT, ID 83864

3. Incorporated Under The Laws

of ID

NO: 26458

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: RONALD E. MAY

BOX 1989

SANDPOINT

IDAHO

83864

Secretary: RUTH E. GREEN

BOX 1067

SANDPOINT,

IDAHO

83864

Directors: ROBERT A. GREEN SR.

BOX 1067

SANDPOINT

IDAHO

83864

CLARENCE HRUZA

9680 HWY 95N

SANDPOINT

IDAHO

83864

DONALD TUCKER

110 W. CENTER VALLEY RD. SANDPOINT

IDAHO

83864

HARRY ROBERTS

103 COLBURN CULVER RD. SANDPOINT,

IDAHO

83864

NOTE: Everything is the same as it has always been except U S 95 has taken the town of COLBURN for high way right-of-way includeing the post office.

5. Nature of Business

WATER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

10-12-93

Name (Typed or Printed)

XXXXXXXXXXXX

ROBERT A. GREEN, SR.

XXXXXXXXXXXX

VICE-PRESIDENT