



STATEMENT OF CONVERSION

Pursuant to § 30-22-405, Idaho Code

Base Filing fee: \$30.00 + \$20.00 for manual processing (form must be filed by File #: 0006021856)

Date Filed: 12/12/2024 9:05:00 AM

For Office Use Only

-FILED-

Note: Conversion documents are complex. Please seek appropriate legal and/or financial advice before making this important business decision.

1. CONVERTING ENTITY:

Name: RME, Inc.

Jurisdiction: Idaho

Type: Corporation

(Corporation, Limited Liability Company, Limited Partnership, etc...)

This is a domestic entity, and this plan of conversion was approved in accordance with § 30-22-403, Idaho Code.

This is a foreign entity, and this plan of conversion was approved in accordance with the law of its jurisdiction of formation.

2. CONVERTED ENTITY:

Name: Rocky Mountain Electric, LLC

Jurisdiction: Delaware

Type: Limited Liability Company

(Corporation, Limited Liability Company, Limited Partnership, etc...)

- ☐ a. If this is a **domestic** entity or domestic limited liability partnership, please attach a copy of the entity's public organic record, or statement of qualification.
- ☒ b. If this is a **foreign** entity please designate a registered agent in the space provided:

C T Corporation System 1555 W. Shoreline Drive Suite 100 Boise, ID 83702

(Registered Agent Name & Physical Address)

3. EFFECTIVE DATE OF CONVERSION:

☒ Effective upon filing

☐ Effective on future date: _____

(Enter date -- not more than 90 days in the future)

Printed Name: Tyler Bowen

Capacity: Chief Executive Officer

Signature: _____

Secretary of State use only

12/12/2024

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FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$100.00 + \$20.00 for manual processing (form must be typed).

1. The name of the entity is: Rocky Mountain Electric, LLC
2. The name which it shall use in Idaho is: RME, LLC
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
- | | |
|--|--|
| Business Corporation | General Partnership |
| Nonprofit Corporation | General Cooperative Association |
| Limited Liability Partnership | Limited Partnership (Including a limited liability limited partnership |
| <input checked="" type="checkbox"/> Limited Liability Company | Statutory Trust, Business Trust, or Common-law Business Trust |
| Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.) | |

4. Jurisdiction of formation: Delaware
(Provide the domestic jurisdiction where the entity was formed)

5. The address of its principal office is:
2860 E. Lanark Street Meridian, ID 83642
(Street Address)

(Mailing Address, if different)

6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
1209 Orange Street, Wilmington, Delaware 19801
(Street Address)

(Mailing Address, if different)

7. The mailing address to which correspondence should be addressed, if different from item 5, is:

(Address)

8. Name and street address of registered agent in Idaho:
C T Corporation System 1555 W. Shoreline Drive Suite 100 Boise, ID 83702
(Name and Address)

9. The name, capacity, and mailing address of at least one governor:

<u>DeBo, Inc.</u>	<u>Member</u>	<u>2125 W. Three Lakes Drive, Meridian, Idaho 83646</u>
(Name)	(Capacity)	(Address)

(Name)

(Capacity)

(Address)

Secretary of State use only

Typed Name: Tyler Bowen

Signature: _____

Capacity: President of DeBo, Inc.

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ROCKY MOUNTAIN ELECTRIC, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF DECEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



10034672 8300

SR# 20244469705

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature of Jeffrey W. Bullock in black ink, written over a horizontal line. Below the line, the text "Jeffrey W. Bullock Secretary of State" is printed.

Authentication: 205110325

Date: 12-12-24

B0962-2861 12/12/2024 9:05 AM Received by Office of the Idaho Secretary of State