

|  |              |   |       |   |         |  |  |
|--|--------------|---|-------|---|---------|--|--|
| No. <b>C 150025</b>  |              | <b>Due no later than Jul 31, 2007</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )            |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PEPPER HILL PLACE, INC.<br>BRUCE BLASER<br>3350 AMERICANA TERRACE #200<br>BOISE ID 83706 |       | BRUCE W BLASER<br>3350 AMERICANA TERRACE #200<br>BOISE ID 83706 |         |  |  |
|  |              |   |       |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |              |   |       |   |         |  |  |
| Office Held  | Name         | Street or PO Address  | City  | State   | Country | Postal Code                                |  |
| DIRECTOR   | LEON BLASER  | 3350 AMERICANA TERRACE #200   | BOISE | ID  | USA     | 83706                                      |  |
| PRESIDENT  | BRUCE BLASER | 3350 AMERICANA TERRACE #200   | BOISE | ID  | USA     | 83706                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 150025</b>  |              | 6. Annual Report must be signed.*<br><br>Signature: Bruce Blaser<br>Name (type or print): Bruce Blaser  |       |   |         |  |  |
| Processed 07/17/2007   |              | Date: 07/17/2007<br>Title: President<br><br>* Electronically provided signatures are accepted as original signatures.                                     |       |   |         |  |  |