

|                                                                                                                                                 |                                                                                    |                                                             |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|
| No. 78167                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989  |                                                             | 2. Registered Agent and Office                           |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>NO FEE REQUIRED<br>89 JUL 18 AM 9 18 | 1. Mailing Address — Please Correct 78167                                          | <del>CONNIE SEARLES</del><br><del>405 SOUTH 8TH, #299</del> | Jill Cooper, 4220 Bodenheimer<br>BOISE ID 83702<br>83703 |
|                                                                                                                                                 | BUILDING OWNERS AND MANAGERS ASSOC.<br><del>CONNIE SEARLES</del><br>P. O. BOX 1453 | 3. Incorporated Under The Laws of IDAHO                     |                                                          |
|                                                                                                                                                 | ID 83701                                                                           | NO: 78167                                                   |                                                          |

## 4. Names and Addresses of Officers and Directors

| Name                     | Street or P.O. Address | City  | State | Zip |
|--------------------------|------------------------|-------|-------|-----|
| President: Steven Evans, | 305 W. Bannock,        | Boise | 83702 |     |
| Secretary: Jeff Hobson,  | 4121 Overland Road,    | Boise | 83705 |     |
| Directors: Ron Troy,     | PO Box 1277,           | Boise | 83701 |     |
| Larry Wickham,           | 1755 Westgate Drive,   | Boise | 83704 |     |

## 5. Nature of Business

Not-for-profit trade association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Larry Wickham

Date

Title

7-7-89

Treasurer