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CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

RECEIVED 30 MAR 3 AM 10:32

KNOW ALL MEN BY THESE PRESENTS:

That GRANGER SUBDIVISION #2 WATER, an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does hereby appoint Dennis R MASOT of 11823 HIGHLANDER, BOISE, Idaho as its Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its President (or Vice-President) on this 26th day of FEBRUARY, 1980.

Granger Subdivision #2 WATER (Name of Corporation) By Dennis Masot (President or Vice-President) President (Title)

STATE OF Idaho } County of Ada } ss.

Subscribed and sworn to before me this 26th day of February, 1980.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal. Gary E. Smith Notary Public (Title)