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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|---------|-------------|
| No. <b>C 25869</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 28, 2010</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ST. LUKE'S EPISCOPAL CHURCH, INC.<br>PATRICK W BELL<br>501 WALLACE AVE<br>COEUR D'ALENE ID 83814 | 2. Registered Agent and Address <b>(NO PO BOX)</b><br><br>PATRICK W BELL<br>501 WALLACE AVE<br>COEUR D'ALENE ID 83814<br><br>3. <u>New</u> Registered Agent Signature:*                                                                   |               |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                                                |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |               |       |         |             |
| Office Held                                                                                                                                                                      | Name                                                                                                                                                                                                                                        | Street or PO Address                                                                                                                                                                                                                      | City          | State | Country | Postal Code |
| DIRECTOR                                                                                                                                                                         | JIM MERKLE                                                                                                                                                                                                                                  | 15754 TRIANGLE 7 RD                                                                                                                                                                                                                       | HAYDEN        | ID    | USA     | 83835       |
| DIRECTOR                                                                                                                                                                         | GWEN LETSON                                                                                                                                                                                                                                 | 12651 N YEARLING CIRCLE                                                                                                                                                                                                                   | HAYDEN        | ID    | USA     | 83835-8617  |
| DIRECTOR                                                                                                                                                                         | BRENDA DIPPEL                                                                                                                                                                                                                               | 701 E FRONT AVE, #1201                                                                                                                                                                                                                    | COEUR D'ALENE | ID    | USA     | 83814       |
| DIRECTOR                                                                                                                                                                         | GAYNE CLIFFORD                                                                                                                                                                                                                              | 6484 E KINGSWOOD LN                                                                                                                                                                                                                       | COEUR D'ALENE | ID    | USA     | 83814       |
| DIRECTOR                                                                                                                                                                         | MARC WALLACE                                                                                                                                                                                                                                | 1887 E WOODSTONE DR                                                                                                                                                                                                                       | HAYDEN LAKE   | ID    | USA     | 83835       |
| DIRECTOR                                                                                                                                                                         | JEFF HENNIG                                                                                                                                                                                                                                 | 1902 HOGAN ST                                                                                                                                                                                                                             | COEUR D'ALENE | ID    | USA     | 83815       |
| DIRECTOR                                                                                                                                                                         | CARY MILLER                                                                                                                                                                                                                                 | 9759 N CIRCLE DR                                                                                                                                                                                                                          | HAYDEN        | ID    | USA     | 83835       |
| DIRECTOR                                                                                                                                                                         | DAVID LYON                                                                                                                                                                                                                                  | 7037 E HAYDEN HAVEN RD                                                                                                                                                                                                                    | HAYDEN LAKE   | ID    | USA     | 83835       |
| DIRECTOR                                                                                                                                                                         | FARLEY GREEN                                                                                                                                                                                                                                | 4355 N ALDERBROOK                                                                                                                                                                                                                         | COEUR D'ALENE | ID    | USA     | 83815       |
| DIRECTOR                                                                                                                                                                         | CHRIS JESSEN                                                                                                                                                                                                                                | 5475 E SHORLINE DR                                                                                                                                                                                                                        | POST FALLS    | ID    | USA     | 83854       |
| TREASURER                                                                                                                                                                        | PAUL VILANDRE                                                                                                                                                                                                                               | 11459 N TRAFALGAR ST                                                                                                                                                                                                                      | HAYDEN        | ID    | USA     | 83835       |
| SECRETARY                                                                                                                                                                        | ANDREA STORJOHANN                                                                                                                                                                                                                           | 16458 N SITKA RD                                                                                                                                                                                                                          | RATHDRUM      | ID    | USA     | 83858       |
| PRESIDENT                                                                                                                                                                        | PATRICK W BELL                                                                                                                                                                                                                              | 9276 N FINUCANE DR                                                                                                                                                                                                                        | HAYDEN        | ID    | USA     | 83835-9055  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 25869</b>                                                                                                                     |                                                                                                                                                                                                                                             | 6. Annual Report must be signed.*<br>Signature: The Rev. Patrick W. Bell<br>Name (type or print): The Rev. Patrick W. Bell<br><br><div style="text-align: right;">           Date: 01/20/2010<br/>           Title: Rector         </div> |               |       |         |             |
| Processed 01/20/2010                                                                                                                                                             |                                                                                                                                                                                                                                             | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                                 |               |       |         |             |