

|  |               |  |          |  |                        |             |  |
|--|---------------|--|----------|--|------------------------|-------------|--|
| No. <b>C 160015</b>  |               | <b>Due no later than Apr 30, 2012</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                        |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>  |          | FRED S OLIVER<br>2120 E LANARK ST<br>MERIDIAN ID 83642 |                        |             |  |
|  |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>ANDERSON & WOOD CONSTRUCTION CO., INC.<br>SHANEEN M HAHN<br>2120 LANARK ST<br>MERIDIAN ID 83642 |          | 3. <u>New</u> Registered Agent Signature:*             |                        |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |          |  |                        |             |  |
| Office Held  | Name          | Street or PO Address   | City     | State  | Country                | Postal Code |  |
| DIRECTOR   | FRED S OLIVER | 2120 E LANARK ST   | MERIDIAN | ID   | USA                    | 83642       |  |
| SECRETARY  | KEVIN V BATES | 2120 E LANARK ST   | MERIDIAN | ID   | USA                    | 83642       |  |
| PRESIDENT  | FRED S OLIVER | 2120 E LANARK ST   | MERIDIAN | ID   | USA                    | 83642       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |          |  |                        |             |  |
| <b>ID<br/>C 160015</b>   |               | Signature: Shaneen M Hahn  |          |  | Date: 02/28/2012       |             |  |
|  |               | Name (type or print): Shaneen M Hahn   |          |  | Title: Process Manager |             |  |
| Processed 02/28/2012   |               | * Electronically provided signatures are accepted as original signatures.  |          |  |                        |             |  |