





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0006100979

Date Filed: 2/7/2025 9:46:58 AM

| Entity Name and Mailing Addr  | ess:     |  |
|---|----------|--|
| Entity Name:  |          | Nicholson Owner's Association, Inc.                    |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |          | no 0004621572  |
| Address   |          | PO BOX 3167<br>COEUR D ALENE, ID 83816-2523            |
| Entity Details:   |          |  |
| Entity Status   |          | Active-Good Standing                                   |
| This entity is organized under the laws of:   |          | IDAHO  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |          |  |
| The registered agent on record  | d is:    |  |
| Registered Agent  |          | RAMSDEN, MARFICE, EALY & DE SMET, LLP Registered Agent |
|   |          | Physical Address                                       |
|   |          | 700 NORTHWEST BOULEVARD<br>COEUR D'ALENE, ID 83814     |
|   |          | Mailing Address  |
|   |          | PO BOX 1336  |
|   |          | COEUR D ALENE, ID 83816-1336                           |
| Agent or Address Change   |          |  |
| Select if you are appointing a new agent.   |          |  |
| Corporate Officers and Directors:   |          |  |
| Name  | Title    | Business Address                                       |
| Michael A. Nicholas   | Director | PO BOX 3167<br>COEUR D ALENE, ID 83816-2523            |
| John P. Nicholas  | Director | PO BOX 3167<br>COEUR D ALENE, ID 83816-2523            |
| Guy Taylor  | Director | PO BOX 3167<br>COEUR D ALENE, ID 83816-2523            |
|   | <u> </u> |  |
| The annual report must be signed by an authorized signer of the entity.                               |          |  |
| Job Title: Director   |          |  |
|   |          |  |
| Michael A. Nicholas   |          | 02/07/2025   |
| Sign Here   |          | Date   |
| ıg.,  |          | 5410   |