

|                                                                                                                                                         |                                                                                                                                         |  |                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|
| No. C 72573                                                                                                                                             | <b>Annual Report Form 1997</b><br>Due No Later Than November 30.                                                                        |  | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>                              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b> | 1 Mailing Address Please Correct If Not Correct<br><b>HOSPICE OF THE PALOUSE, INC.</b><br><b>NORMAN BOWERS</b><br><b>P. O. BOX 9461</b> |  | <b>NORMAN BOWERS</b><br><b>803 SOUTH JEFFERSON</b><br><br><b>MOSCOW ID 83843</b> |
|                                                                                                                                                         | <b>MOSCOW ID 83843</b>                                                                                                                  |  | 3. Organized Under the Laws of<br><b>ID C 72573</b>                              |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held  | Name             | Street or P.O. Address | City   | State | Zip   |
|--------------|------------------|------------------------|--------|-------|-------|
| Chair        | Jim Wallace      | 2371 Mountainview Road | Moscow | ID    | 83843 |
| Vice-Chair   | Elizabeth Molina | 623 Logan Street       | Moscow | ID    | 83843 |
| Secretary    | Jacie Jensen     | 1461 Thorncreek Road   | Moscow | ID    | 83843 |
| Board Member | Patrick Nunan    | P.O. Box 355           | Troy   | ID    | 83871 |

|    |                                                                                             |                                               |
|----|---------------------------------------------------------------------------------------------|-----------------------------------------------|
| 5. | 6.                                                                                          |                                               |
|    | Signature <u><i>Daniel Smigelski</i></u><br>Name (Typed or Printed) <u>DANIEL SMIGELSKI</u> | Date <u>9/26/97</u><br>Title <u>President</u> |

ISSUED: 07-04-1997

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↓ DO NOT TAPE OR STAPLE ↓