| No. C 119730 | | Due no later than Jun 30, 2015 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-----------------|---|---|---|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. AUSTIN POWDER COMPANY CHRIS VENERI 25800 SCIENCE PARK DR BEACHWOOD OH 44122 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 2000 00 00 | | ess Addresses of Pre | sident, Secretary, and Directors. Treasur | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | RANDALL A WICKS | | 25800 SCIENCE PARK DRIVE | BEACHWOOD | OH | USA | 44122 | |
| DIRECTOR | DAVID M GI | LEASON | 25800 SCIENCE PARK DR | BEACHWOOD | OH | USA | 44122 | |
| DIRECTOR | MICHAEL A | GLEASON | 25800 SCIENCE PARK DR | BEACHWOOD | OH | USA | 44122 | |
| PRESIDENT | DAVID P TRUE | | 25800 SCIENCE PARK DR | BEACHWOOD | OH | USA | 44122 | |
| SECRETARY | RANDALL A WICKS | | 25800 SCIENCE PARK DR | BEACHWOOD | OH | USA | 44122 | |
| DIRECTOR | DAVID P TR | RUE | 25800 SCIENCE PARK DRIVE | BEACHWOOD | OH | USA | 44122 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| OH C 119730 | | Signature: Randall A. Wicks | | Date: 06/11/2015 | | | | |
| | | Name (type or pr | Title: Secretary/Treasurer | | | | | |
| Processed 06/11/2015 | | * Electronically prov | ded signatures are accepted as original s | signatures. | | | | |