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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 60233</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2015</b>                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOSCOW TITLE, INC.<br>STEPHEN R BUSH<br>P. O. BOX 9144<br>MOSCOW ID 83843<br>USA |        | STEPHEN R BUSH<br>SUITE 2, KENWORTHY PLAZA<br>127 S. WASHINGTON<br>MOSCOW 83843 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                   |        |                                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City   | State                                                                           | Country | Postal Code |  |
| TREASURER                                                                                                                                              | ROXANN BUSH    | P. O. BOX 9144                                                                                                                                    | MOSCOW | ID                                                                              | USA     | 83843       |  |
| PRESIDENT                                                                                                                                              | STEPHEN R BUSH | P. O. BOX 9144                                                                                                                                    | MOSCOW | ID                                                                              | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60233</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Stephen R Bush<br>Name (type or print): Stephen R Bush                                            |        |                                                                                 |         |             |  |
| Date: 12/15/2014<br>Title: President                                                                                                                   |                |                                                                                                                                                   |        |                                                                                 |         |             |  |
| Processed 12/15/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |        |                                                                                 |         |             |  |