

| No. <b>C 49737</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Jul 31, 2003</b><br><b>Annual Report Form</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>            |                                   |                         |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|-------------------------|----------------------------------------------------------------|------------------------|-------|-----|-------------------------|------------------|------------|-----------|----|-------|--------------------------|-------------------|------------|-----------|----|-------|-------------------------|------------------|------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><br>GLEN S. MARSHALL - BROKER, INC.<br>GLEN S. MARSHALL<br>PO BOX 250<br><br>POCATELLO, ID 83204 |                                                                                                                                                                                                                                                                                                                                 | JOHN P. MARSHALL<br>480 TEWA ST<br><br>POCATELLO, ID 83204 |                                   |                         |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                                                                    |                                                                                                                                                                                                                                                                                                                                 |                                                            |                                   |                         |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT<br/>+ DIRECTOR</td> <td>GLEN S. MARSHALL</td> <td>PO BOX 250</td> <td>POCATELLO</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>VICE-PRES. +<br/>DIRECTOR</td> <td>MARGARET MARSHALL</td> <td>PO BOX 250</td> <td>POCATELLO</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>SEC-TREAS<br/>+ DIRECTOR</td> <td>JOHN P. MARSHALL</td> <td>PO BOX 250</td> <td>POCATELLO</td> <td>ID</td> <td>83204</td> </tr> </tbody> </table> |                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                 |                                                            | Office held                       | Name                    | Street or P.O. Address                                         | City                   | State | Zip | PRESIDENT<br>+ DIRECTOR | GLEN S. MARSHALL | PO BOX 250 | POCATELLO | ID | 83204 | VICE-PRES. +<br>DIRECTOR | MARGARET MARSHALL | PO BOX 250 | POCATELLO | ID | 83204 | SEC-TREAS<br>+ DIRECTOR | JOHN P. MARSHALL | PO BOX 250 | POCATELLO | ID | 83204 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                        | Street or P.O. Address                                                                                                                                                                                                                                                                                                          | City                                                       | State                             | Zip                     |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| PRESIDENT<br>+ DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GLEN S. MARSHALL                                                                                                                                            | PO BOX 250                                                                                                                                                                                                                                                                                                                      | POCATELLO                                                  | ID                                | 83204                   |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| VICE-PRES. +<br>DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARGARET MARSHALL                                                                                                                                           | PO BOX 250                                                                                                                                                                                                                                                                                                                      | POCATELLO                                                  | ID                                | 83204                   |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| SEC-TREAS<br>+ DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JOHN P. MARSHALL                                                                                                                                            | PO BOX 250                                                                                                                                                                                                                                                                                                                      | POCATELLO                                                  | ID                                | 83204                   |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 49737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             | 6. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>Glen S. Marshall</u></td> <td style="width: 50%;">Date <u>MAY 7, 2003</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>GLEN S. MARSHALL</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |                                                            | Signature <u>Glen S. Marshall</u> | Date <u>MAY 7, 2003</u> | Name <small>(Typed or Printed)</small> <u>GLEN S. MARSHALL</u> | Title <u>PRESIDENT</u> |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| Signature <u>Glen S. Marshall</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <u>MAY 7, 2003</u>                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 |                                                            |                                   |                         |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |
| Name <small>(Typed or Printed)</small> <u>GLEN S. MARSHALL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title <u>PRESIDENT</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                 |                                                            |                                   |                         |                                                                |                        |       |     |                         |                  |            |           |    |       |                          |                   |            |           |    |       |                         |                  |            |           |    |       |

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