

No. C 110284	Due no later than April 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX MIKE JACKSON 430 MOUNTAIN VIEW LN BURLEY, ID 83318
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: (Correct in this box, if applicable) MINIDOKA BOWMEN, INC. MIKE JACKSON PO BOX 556 RUPERT, ID 83350	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Treasurer	Mike D Jackson	P.O. Box 556	Rupert	ID	83350
President	Jeff Williams	"	"	"	"
V. President	MATT Fetzer	"	"	"	"

5. Organized Under the Laws of: IDAHO C 110284	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Mike D Jackson</u></td> <td style="width: 40%;">Date <u>4-20-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Mike D Jackson</u></td> <td>Title <u>Treasurer</u></td> </tr> </table>	Signature <u>Mike D Jackson</u>	Date <u>4-20-04</u>	Name (Typed or Printed) <u>Mike D Jackson</u>	Title <u>Treasurer</u>
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