

No. **C 34819**

Due no later than **September 30, 2003**

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box if applicable

LEWISTON LIONS CLUB, INC.
CHARLES LANGLEY
3204 ECHO HILLS DR
LEWISTON, ID 83501

2. Registered Agent and Office **NO PO BOX**

CHARLES LANGLEY
3204 ECHO HILLS DRIVE
LEWISTON, ID 83501

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jim Luper	928 Stewart	Lewiston	10	83501
Secretary	Chuck Langley	3204 Echo Hills	Lewiston	10	83501
Treas	Jeff Hartman	230 Lakeside Ln	Lewiston	10	83501

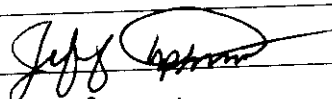
5. Organized Under the Laws of:

IDAHO
C 34819

6.

Signature

Name (Typed or Printed)


Jeff Hartman

Date

12/14/03

Title

Treas