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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| No. <b>C102915</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>                                               | <b>1997</b>                                                                                                                         | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>      |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1 Mailing Address Please Correct If Not Correct<br><br>DELTA PLASTICS INC.<br>DENNIS KAUFFMAN<br>1754 E STATE ST |                                                                                                                                     | DENNIS KAUFFMAN<br>1754 E STATE ST<br><br>EAGLE ID 83616 |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                                       |                                                                                                                  | EAGLE ID 83616                                                                                                                      | 3 Organized Under the Laws of<br><br>ID C102915          |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                  |                                                                                                                                     |                                                          |
| <b>Office held</b>                                                                                                                                                                                                                                            | <b>Name</b>                                                                                                      | <b>Street or P.O. Address</b>                                                                                                       | <b>City</b>                                              |
| President                                                                                                                                                                                                                                                     | Dennis H. Kauffman                                                                                               | 1754 E. State St                                                                                                                    | Eagle ID 83616                                           |
| V.Pres./Sec.                                                                                                                                                                                                                                                  | William E. Miller                                                                                                | 1754 E. State St.                                                                                                                   | Eagle ID 83616                                           |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                  | 6.                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                               |                                                                                                                  | Signature <u>Dennis H. Kauffman</u> Date <u>7-17-97</u><br>Name (Typed or Printed) <u>Dennis H. Kauffman</u> Title <u>President</u> |                                                          |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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