| No. C 170005 | | Due | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|--|--|--|---|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | ASSOCIATION MANAGEMENT INC 3140 W BELLTOWER DR MERIDIAN ID 83646 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ULMER LANE TOWNHOMES SUBDIVISION HOMEOWNERS ASSOC. INC. ASSOCIATION MANAGEMENT INC 3140 W BELLTOWER DR MERIDIAN ID 83646 | | | | | | |
| | | | | 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF | | | | J. <u>INEW</u> Regist | 3. 14014 Registered Agent Signature. | | | |
| RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Name | es and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR LEONE RUSH | | HER | 11760 W. EXECUTIVE DR #120 | BOISE | ID | USA | 83713 | |
| DIRECTOR ROD BLACKS | | STEAD | 11760 W. EXECUTIVE DR #120 | BOISE | ID | USA | 83713 | |
| DIRECTOR I | DIRECTOR LARRY JENSI | | 11760 W. EXECUTIVE DR #120 | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: TER | | Date: 10/26/2017 | | | | |
| C 170005 | | Name (type or | | Title: ADMIN | | | | |
| Processed 10/26/2017 | essed 10/26/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |