

No. <u>C 33535</u>	Annual Report Form 19 <u>95</u> Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX CURTIS DARRON 337 EAST 3900 NORTH ROUTE 2 BUHL ID 83316
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CASTLEFORD COMMUNITY MENS CLUB ANDREW HOLDERREED P O BOX 607 CASTLEFORD ID 83321		3. Organized Under the Laws of: ID C 83585
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Charles Kline	881E 3900N,	Buhl, Id. 83316
Vice Pres	Mike Heath	1008E 4100 N	Buhl, Id. 83316
	Andrew Holderreed	Sec. 3762N -800E	Buhl, Id 83316
5. NATURE OF BUSINESS MENS CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Andrew H. Holderreed</u> Date <u>July 31, 1996</u> Name (Typed or Printed) <u>Andrew H. Holderreed</u> Title <u>Sec / Treas</u>	

ISSUED: 07-06-1995

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