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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------------------|--|
| No. <b>C 186410</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2017</b>                                                                                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROSES & MORE, INC.<br>CHERYL L O'BOYLE<br>414 N SYCAMORE<br>SPOKANE WA 99202 |         | GREG HANSON<br>10742 W EXECUTIVE DR<br>BOISE ID 83713-8936 |         |                         |  |
|                                                                                                                                                        |                 |                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature:*                 |         |                         |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                               |         |                                                            |         |                         |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                          | City    | State                                                      | Country | Postal Code             |  |
| PRESIDENT                                                                                                                                              | ROBERT HAMACHER | 414 N SYCAMORE                                                                                                                                | SPOKANE | WA                                                         | USA     | 99202                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                             |         |                                                            |         |                         |  |
| <b>WA</b><br><b>C 186410</b>                                                                                                                           |                 | Signature: cheryl O'Boyle                                                                                                                     |         |                                                            |         | Date: 04/06/2017        |  |
|                                                                                                                                                        |                 | Name (type or print): cheryl O'Boyle                                                                                                          |         |                                                            |         | Title: Business Manager |  |
| Processed 04/06/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                     |         |                                                            |         |                         |  |