| No. <b>C 13053</b>  |   | Due no later than Jun 30, 2015   |  | 2. Registered Ag   | 2. Registered Agent and Address (NO PO BOX)  |  |   |  |
|---|---|--|--|--|--|--|---|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  FISH HAVEN WATER USERS COMPANY (THE) DAVID COTTLE 2629 US HWY 89 FISH HAVEN ID 83287 |  | 2629 US HWY<br>FISH HAVEN  | DAVID COTTLE 2629 US HWY 89 FISH HAVEN ID 83287  3. New Registered Agent Signature:* |  |   |  |
| 4. Corporations: Enter Na   |   | ess Addresses of   | President, Secretary, and Directors. Treast  | urer (optional).   |  |  |   |  |
| Office Held   | Name  |  | Street or PO Address   | City   | State  | Country                                | Postal Code   |  |
| DIRECTOR VICE PRESIDENT DIRECTOR PRESIDENT DIRECTOR SECRETARY   | KENNY MICHAELSON HARRY MICHAELSON WARREN WRIGHT WILLIAM STOCK DELL TRANSTRUM DAVID R COTTLE |  | 3047 US HWY 89<br>3047 US HWY 89<br>500 LOVELAND LN<br>1917 US HWY 89<br>230 N. 1 W<br>2629 HWY 89 | FISH HAVEN<br>FISH HAVEN<br>FISH HAVEN<br>FISH HAVEN<br>ST CHARLES<br>FISH HAVEN |  | USA<br>USA<br>USA<br>USA<br>USA<br>USA | 83287<br>83287<br>83287<br>83287<br>83287<br>83272<br>83287 |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*  |  |  |  |  |   |  |
| ID<br>C 13053   |   | Signature: David Cottle  |  |  | Date: 04/23/2015   |  |   |  |
|   |   | Name (type or print): David Cottle   |  |  | Title: Secretary   |  |   |  |
| Processed 04/23/2015  |   | * Electronically   | provided signatures are accepted as original   | l signatures.  |  |  | -   |  |