

|                                                                                                                                                        |              |                                                                                                                                            |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 115715</b>                                                                                                                                    |              | <b>Due no later than Jul 31, 2018</b>                                                                                                      |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KAREL'S, INC.<br>JERALD KAREL<br>3896 N 1500 E<br>BUHL ID 83316           |      | JERALD KAREL<br>3896 N 1500 E<br>BUHL ID 83316     |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                            |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                            |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | NINA KAREL   | 3896 N 1500 E                                                                                                                              | BUHL | ID                                                 | USA     | 83316       |  |
| PRESIDENT                                                                                                                                              | JERALD KAREL | 3896 N 1500 E                                                                                                                              | BUHL | ID                                                 | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 115715</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: jerald karel<br>Name (type or print): jerald karel<br>Date: 08/13/2018<br>Title: president |      |                                                    |         |             |  |
| Processed 08/13/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |      |                                                    |         |             |  |