



0003695011

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0003695011

Date Filed: 12/2/2019 3:33:01 PM

Entity Name and Mailing Address:

FORDS CREEK ELECTRIC & PUMP, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000038874

Address

PO BOX 2196
OROFINO, ID 83544-2196

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W7618

The registered agent on record is:

Registered Agent

JASON M ANDERSON
Registered Agent

Physical Address

1215 SHRIVER RD
OROFINO, ID 83544

Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
NIKKI L ANDERSON	Member	PO BOX 2196 OROFINO, ID 83544
JASON M ANDERSON	Manager	PO BOX 2196 OROFINO, ID 83544

The annual report must be signed by an authorized signer of the entity.

Nikki L. Anderson

Sign Here

12/02/2019

Date

Signer's Title: Vice President

B0420-5755 12/02/2019 3:33 PM Received by ID Secretary of State Lawrence Denney