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|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| No. C 139403                                                                                                                          |                 | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 09/04/2008                                                                                                                                                             |           | 2. Registered Agent and Office (NOT A<br>P.O. BOX)<br>SEAN FARWELL<br><del>5517 E CLEVELAND BLVD</del><br><del>CALDWELL ID 83607</del><br>16754 QUARTZ LANE<br>WILDER, ID 83676 |                     |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>REINSTATEMENT<br>FEE DUE: \$30.00 |                 | 1. Mailing Address: Correct in this box if needed.<br><br>AMERICAN REDLINE AUTO PARTS, INC.<br>SEAN A FARWELL<br><del>5517 E CLEVELAND BLVD</del><br><del>CALDWELL ID 83607</del><br>16754 QUARTZ LANE<br>WILDER, ID 83676 |           | 3. New Registered Agent Signature.                                                                                                                                              |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                      |                 |                                                                                                                                                                                                                            |           |                                                                                                                                                                                 |                     |
| Office Held                                                                                                                           | Name            | Street or PO Address                                                                                                                                                                                                       | City      | State                                                                                                                                                                           | Country Postal Code |
| PRESIDENT                                                                                                                             | SEAN A. FARWELL | 16754 QUARTZ LANE                                                                                                                                                                                                          | WILDER ID | USA                                                                                                                                                                             | 83676               |
| SECRETARY                                                                                                                             | JILL M. FARWELL | 16754 QUARTZ LANE                                                                                                                                                                                                          | WILDER ID | WA                                                                                                                                                                              | 83676               |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 139403                                                                              |                 | 6. Signature:  Date: 7-21-10<br>Name (type or print): SEAN A FARWELL Title: Pres                                                         |           |                                                                                                                                                                                 |                     |
| Issued 09/20/2010 by DK1                                                                                                              |                 |                                                                                                                                                                                                                            |           |                                                                                                                                                                                 |                     |