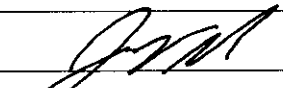


| No. C 118262 | Due no later than Feb 28, 2001 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|-------|-------------|------|------------------------|------|-------|-----|-------|-----------|---------------|-------|----|-------|----------|-----------|----------------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | JOHN VNUK | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable | | 8675 W FRANKLIN | | | | | | | | | | | | | | | | | | | |
| | \$1.50 CLEANERS, INC. 8675 W FRANKLIN BOISE, ID 83709 | | BOISE, ID 83709 3. <u>New</u> Registered Agent Signature <i>N/A</i> | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>DAWN VNUK</td> <td>8675 Franklin</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>V-P/Sec.</td> <td>JOHN VNUK</td> <td>Boise ID 83709</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | DAWN VNUK | 8675 Franklin | Boise | ID | 83709 | V-P/Sec. | JOHN VNUK | Boise ID 83709 | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| Pres. | DAWN VNUK | 8675 Franklin | Boise | ID | 83709 | | | | | | | | | | | | | | | | | |
| V-P/Sec. | JOHN VNUK | Boise ID 83709 | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: NEVADA C 118262 | | 6. Signature  Date <u>1-21-01</u> Name (Typed or Printed) <u>JOHN J VNUK</u> Title: <u>President</u> X None | | | | | | | | | | | | | | | | | | | | |