

| <p><b>No. 032755</b></p> <p>Return To</p> <p><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b></p> <p style="text-align: center; font-size: 1.2em; opacity: 0.5;">RECEIVED<br/>SEC. OF STATE<br/>JUL 24 1987</p>  | <p><b>Idaho Corporation Annual Report Form</b></p> <p><i>Due No Later Than November 1, 1987</i></p> <p>1. Mailing Address — <i>Please Correct</i> <b>032755</b></p> <p><b>AMERICAN LUTHERAN CHURCH (THE)<br/>DAVID H. ROKKE<br/>422 S FIFTH ST<br/>MINNEAPOLIS MINN</b></p>              | <p>2. Registered Agent and Office</p> <p><b>PRENTICE-HALL CORP. SYST<br/>ONE CAPITAL CENTER<br/>BOISE, IDAHO<br/>83702</b></p> <p>3. Incorporated Under the Laws of <b>JUL 24 1987</b></p> <p><b>STATE OF MINNESOTA</b></p> |                |       |                        |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
|--|--|---|----------------|-------|------------------------|------|-------|-----|------------|------------------------|------------------------|-------------|----|-------|------------|--------------------------|------------------------|-------------|----|-------|------------|--------------|------------------|----------------|----|-------|-------------------|-----------------|-------------------|------|----|-------|-------------|------------------------|---------|----|-------|----------------|--------------------|----------|----|-------|--------------------|---------|---------|----|-------|-----------|--------------|---------|----|-------|----------|------------------|----------|----|-------|--|-----------------|--------------------|----------|----|-------|--|--------------|------------------|-------------|----|-------|
| <p>4. Names and Addresses of Officers and Directors</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"></th> <th style="width:25%;">Name</th> <th style="width:30%;">Street or P.O. Address</th> <th style="width:10%;">City</th> <th style="width:10%;">State</th> <th style="width:10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>The ALC David W. Preus</td> <td>422 South Fifth Street</td> <td>Minneapolis</td> <td>MN</td> <td>55415</td> </tr> <tr> <td>Secretary:</td> <td>The ALC Kathryn Baerwald</td> <td>422 South Fifth Street</td> <td>Minneapolis</td> <td>MN</td> <td>55415</td> </tr> <tr> <td>Directors:</td> <td>Ulysses Bell</td> <td>1418 Hoffler St.</td> <td>Elizabeth City</td> <td>NC</td> <td>27909</td> </tr> <tr> <td rowspan="6">Board of Trustees</td> <td>Charles Berdahl</td> <td>1517 Northwestern</td> <td>Ames</td> <td>IA</td> <td>50010</td> </tr> <tr> <td>Donald Hall</td> <td>18703 Sound View Place</td> <td>Edmonds</td> <td>WA</td> <td>98020</td> </tr> <tr> <td>Robert Johnson</td> <td>107 Parkview Drive</td> <td>Marshall</td> <td>MN</td> <td>56258</td> </tr> <tr> <td>Elizabeth Odegaard</td> <td>Box 657</td> <td>Grafton</td> <td>ND</td> <td>58237</td> </tr> <tr> <td>Ray Piehl</td> <td>P.O. Box 452</td> <td>Wautoma</td> <td>WI</td> <td>54982</td> </tr> <tr> <td>Paul Roe</td> <td>1547 Sheldon St.</td> <td>St. Paul</td> <td>MN</td> <td>55108</td> </tr> <tr> <td></td> <td>Charles Rogness</td> <td>19016 N. 68th Ave.</td> <td>Glendale</td> <td>AZ</td> <td>85310</td> </tr> <tr> <td></td> <td>Robert Skare</td> <td>109 Paisley Lane</td> <td>Minneapolis</td> <td>MN</td> <td>55422</td> </tr> </tbody> </table> |  |   |                | Name  | Street or P.O. Address | City | State | Zip | President: | The ALC David W. Preus | 422 South Fifth Street | Minneapolis | MN | 55415 | Secretary: | The ALC Kathryn Baerwald | 422 South Fifth Street | Minneapolis | MN | 55415 | Directors: | Ulysses Bell | 1418 Hoffler St. | Elizabeth City | NC | 27909 | Board of Trustees | Charles Berdahl | 1517 Northwestern | Ames | IA | 50010 | Donald Hall | 18703 Sound View Place | Edmonds | WA | 98020 | Robert Johnson | 107 Parkview Drive | Marshall | MN | 56258 | Elizabeth Odegaard | Box 657 | Grafton | ND | 58237 | Ray Piehl | P.O. Box 452 | Wautoma | WI | 54982 | Paul Roe | 1547 Sheldon St. | St. Paul | MN | 55108 |  | Charles Rogness | 19016 N. 68th Ave. | Glendale | AZ | 85310 |  | Robert Skare | 109 Paisley Lane | Minneapolis | MN | 55422 |
|  | Name   | Street or P.O. Address  | City           | State | Zip                    |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
| President:   | The ALC David W. Preus   | 422 South Fifth Street  | Minneapolis    | MN    | 55415                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
| Secretary:   | The ALC Kathryn Baerwald   | 422 South Fifth Street  | Minneapolis    | MN    | 55415                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
| Directors:   | Ulysses Bell   | 1418 Hoffler St.  | Elizabeth City | NC    | 27909                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
| Board of Trustees  | Charles Berdahl  | 1517 Northwestern   | Ames           | IA    | 50010                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
|  | Donald Hall  | 18703 Sound View Place  | Edmonds        | WA    | 98020                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
|  | Robert Johnson   | 107 Parkview Drive  | Marshall       | MN    | 56258                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
|  | Elizabeth Odegaard   | Box 657   | Grafton        | ND    | 58237                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
|  | Ray Piehl  | P.O. Box 452  | Wautoma        | WI    | 54982                  |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |
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| <p>5. Nature of Business</p> <p>National Office of Church Body</p>   | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <u>David H. Rokke</u> Date <u>7/13/87</u></p> <p>Name <small>(Typed or Printed)</small> <u>David H. Rokke</u> Title <u>Treasurer</u></p> |   |                |       |                        |      |       |     |            |                        |                        |             |    |       |            |                          |                        |             |    |       |            |              |                  |                |    |       |                   |                 |                   |      |    |       |             |                        |         |    |       |                |                    |          |    |       |                    |         |         |    |       |           |              |         |    |       |          |                  |          |    |       |  |                 |                    |          |    |       |  |              |                  |             |    |       |