|                                      |                      | <u></u>  | NSTRUCT                              | IONS ON REV                             | ERSE SIDE                      |               | SUED: 07-                                  |          |                                       |  |
|--------------------------------------|----------------------|--|--------------------------------------|---|--------------------------------|---------------|--|----------|---------------------------------------|--|
| Room 203, Statehouse Hoise, ID 83720 |                      |  | Idaho Corporation Annual Report Form |   |                                |               | 2. Registered Agent and Office NOT A PO BO |          |                                       |  |
|                                      |                      | Due No Later Than November 1,                                      |                                      |   |                                |               | 640 SOUTH HIGHWAY 91                       |          |                                       |  |
|                                      |                      | 1 Mailing Address. The many many high a second Com-                |                                      |   |                                |               |  |          |                                       |  |
|                                      |                      | HEAD MANUFACTURING, INC.<br>REX L. PITCHER<br>640 SOUTH HIGHWAY 91 |                                      | PRES                                    |                                |               | 83263                                      |          |                                       |  |
|                                      |                      |  |                                      |   | 3. Incorporated Under The Laws |               |  |          |                                       |  |
|                                      |                      |  |                                      | of                                      | of ID                          |               |  |          |                                       |  |
| NO FEE                               | REQUIRED             | PRESTO   | 4                                    | ID                                      | 83263                          | NO:           | 92952                                      |          |                                       |  |
| 4. Names and A                       | ddresses of Officers | and Directors  |                                      | MUST                                    | BE PRINTED                     | OR TYPE       | ΞĎ   |          | · · · · · · · · · · · · · · · · · · · |  |
|                                      |                      | <u>Name</u>  |                                      | Street or                               | P.O. Address                   |               | <u>City</u>                                | State    | Zip                                   |  |
| President:                           | Rex Pitcher          |  |                                      | 110 E.                                  | Valley View                    | w Dr.         | Preston                                    | ID       | 83263                                 |  |
| Secretary:                           | Ken Glodo            |  |                                      |   | . Glendale                     |               | Preston                                    | ID       | 83263                                 |  |
| Directors:                           | Richard Free         |  |                                      | 6843 E                                  | . Hwy. 36                      |               | Preston                                    | ID       | 83263                                 |  |
|                                      | Jane Pitcher         |  |                                      | 110 E.                                  | Valley View                    | w Dr.         | Preston                                    | ID       | 83263                                 |  |
|                                      | Greg Gundel          |  |                                      | 2605 H                                  | untington                      |               | Bellingham                                 | WA       | 98226                                 |  |
|                                      |                      |  |                                      |   |                                |               |  |          |                                       |  |
|                                      |                      |  |                                      |   |                                | •             |  |          |                                       |  |
|                                      |                      |  |                                      |   |                                | •             | r  |          |                                       |  |
|                                      |                      |  |                                      |   |                                |               |  |          |                                       |  |
|                                      |                      |  |                                      | *************************************** |                                |               | ·  |          |                                       |  |
| 5. Nature of Bus                     | iness                |  |                                      | at this Annual F<br>ot and complet      |                                | examined by n | ne and is to the bes                       | at of my | knowledge                             |  |
| DUG D4                               | Distance Manufi      |  | ,                                    | $\mathcal{V}_{\bullet}$                 | alad                           |               | Date 7/                                    | 2/93     | ₹                                     |  |
|                                      |                      |  | Name (Name) Ken Glodo                |   |                                |               | Title Secretary                            |          |                                       |  |

Hjung eter