

|  |           |  |               |  |                     |
|--|-----------|--|---------------|--|---------------------|
| No. <b>W 50811</b>   |           | <b>Due no later than May 31, 2016</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PENINSULA PROPERTIES, LLC<br>DANIEL W CLARK<br>307 E SHERMAN AVE<br>COEUR D ALENE ID 83814 |               | JOHN F MAGNUSON<br>1250 NORTHWOOD CENTER CRT # A<br>COEUR D'ALENE ID 83816 |                     |
|  |           |  |               | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |           |  |               |  |                     |
| Office Held  | Name      | Street or PO Address   | City          | State  | Country Postal Code |
| MEMBER   | DAN CLARK | 307 SHERMAN AVE  | COEUR D'ALENE | ID   | 83814               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 50811</b>   |           | 6. Annual Report must be signed.*<br>Signature: Dan Clark<br>Name (type or print): Dan Clark<br>Date: 04/01/2016<br>Title: Member  |               |  |                     |
| Processed 04/01/2016   |           | * Electronically provided signatures are accepted as original signatures.  |               |  |                     |