

|  |                 |   |          |   |         |             |  |
|--|-----------------|---|----------|---|---------|-------------|--|
| No. <b>C 125079</b>  |                 | <b>Due no later than Aug 31, 2013</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>REDMAN & COMPANY INSURANCE, INC.<br>AMY B REDMAN<br>PO BOX 930<br>RATHDRUM ID 83858<br>USA |          | SUSAN REDMAN<br>15433 STEVENS ST<br>RATHDRUM ID 83858 |         |             |  |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |          |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City     | State   | Country | Postal Code |  |
| PRESIDENT  | JORDAN R REDMAN | P O BOX 930   | RATHDRUM | ID  | USA     | 83858       |  |
| VICE PRESIDENT   | JOSHUA T TEBBE  | 9438 E RILEY LOOP   | ATHOL    | ID  | USA     | 83801       |  |
| TREASURER  | NICOLE M TEBBE  | 9438 E RILEY LOOP   | ATHOL    | ID  | USA     | 83801       |  |
| SECRETARY  | AMY B REDMAN    | P O BOX 930   | RATHDRUM | ID  | USA     | 83858       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 125079</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Amy Redman<br>Name (type or print): Amy Redman<br>Date: 06/13/2013<br>Title: Secretary                  |          |   |         |             |  |
| Processed 06/13/2013   |                 | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |