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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 157404</b>                                                                                                                                    |                   | <b>Due no later than Nov 30, 2006</b>                                                                                                                                                            |       | <b>2. Registered Agent and Address (NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CROCKETT IMAGES & FASHION, INC.<br>LONNIE D CROCKETT<br>16213 N BLACKCOMB DR<br>NAMPA ID 83651 |       | LONNIE DALE CROCKETT<br>16213 N BLACKCOMB DR<br>NAMPA ID 83651 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                  |       |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                             | City  | State                                                          | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | LONNIE D. CRCKETT | 16213 N. BLACKCOMB DR. P.O. BOX 1877                                                                                                                                                             | NAMPA | ID                                                             | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 157404</b>                                                                                       |                   | 6. Annual Report must be signed.*<br>Signature: Lonnie D. Crockett<br>Name (type or print): Lonnie D. Crockett                                                                                   |       |                                                                |         |             |  |
| Date: 01/29/2007<br>Title: President                                                                                                                   |                   |                                                                                                                                                                                                  |       |                                                                |         |             |  |
| Processed 01/29/2007                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |       |                                                                |         |             |  |