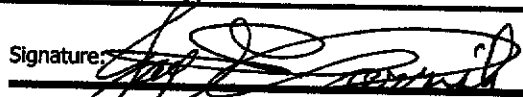


|  |  |   |   |                           |
|--|--|---|---|---------------------------|
| No. <b>C 95259</b>   | Due no later than May 31, 2010<br>Annual Report Form   |   | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>JAY E. PARRISH<br>32 NORTH 900 WEST<br>BLACKFOOT ID 83221 |                           |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>AWOL, INC.<br>JAY E. PARRISH<br>P.O. BOX 789<br>BLACKFOOT ID 83221 |   | 3. New Registered Agent Signature.  |                           |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.   |  |   |   |                           |
| Office Held  | Name   | Street or PO Address  | City  | State Country Postal Code |
| President  | Jay E. Parrish   | PO Box 789  | Blackfoot, ID   | USA                       |
| 5. Organized Under the Laws of: 6.   |  |   |   |                           |
| IDAHO<br>C 95259   |  | Signature:  | Date: 3-20-10   |                           |
|  |  | Name (type or print): JAY E. PARRISH  | Title: Pres   |                           |
| Issued 03/18/2010 by LJM 101036  |  |   |   |                           |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM