| No. <b>C 98593</b>   |   |                                   |   | 2. Registered | 2. Registered Agent and Address (NO PO BOX)     |            |                |  |
|--|---|-----------------------------------|---|---------------|---|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   |                                   |   | 921 E 3RD     | JASON P BAKER 921 E 3RD AVE POST FALLS ID 83854 |            |                |  |
|  |   |                                   |   |               | 3. <u>New</u> Registered Agent Signature:*      |            |                |  |
| 200  |   | ess Addresses o                   | of President, Secretary, and Directors. Treas |               | <b>C</b> 1 1                                    |            | D              |  |
| Office Held  | Name  | DAVED                             | Street or PO Address                          | City          | State   | Country    | Postal Code    |  |
|  |   |                                   | 2699 W VERSAILLES<br>10466 N MAPLE ST         | CDA<br>HAYDEN | ID<br>ID  | USA<br>USA | 83815<br>83835 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.* |   |               |   |            |                |  |
| ID   |   | Signature: 3                      | Jason Baker                                   |               | Date: 03/28/2017                                |            |                |  |
| C 98593  |   | Name (type                        | or print): Jason Baker                        |               | Title: president                                |            |                |  |
| Processed 03/28/2017   | * Electronically provided signatures are accepted as original signatures. |                                   |   |               |   |            |                |  |