

|  |                  |   |        |  |                     |
|--|------------------|---|--------|--|---------------------|
| No. <b>W 137668</b>  |                  | Due no later than May 31, 2018  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IGA, LLC<br>RANDY BAUSCHER<br>PO BOX 123<br>RUPERT ID 83350 |        | RANDY BAUSCHER<br>83 N 100 E<br>RUPERT ID 83350    |                     |
|  |                  |   |        | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |        |  |                     |
| Office Held  | Name             | Street or PO Address  | City   | State  | Country Postal Code |
| MEMBER   | RANDY A BAUSCHER | 83 N 100 E  | RUPERT | ID   | USA 83350           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 137668</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Vicky Torix<br>Name (type or print): Vicky Torix<br>Date: 03/22/2018<br>Title: OFFICE ASSISTANT               |        |  |                     |
| Processed 03/22/2018   |                  | * Electronically provided signatures are accepted as original signatures.   |        |  |                     |