

| No. C 39099   | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997  |                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |       |             |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |
|---|---|------------------------|--|-------|-------------|------------------------|------------------------|---------|-------------------------|-----------------|-------|-----------------|-----------------------|------------|-----|-------|----------|-----------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>K.W. HUSKINSON & SONS, INC.<br>RANDY HUSKINSON<br>P. O. BOX 670<br><br>REXBURG ID 83440  |                        | RANDY HUSKINSON<br>2297 E SUGAR CEMETARY<br><br>SUGAR CITY ID 83448<br><br>3. Organized Under the Laws of:<br><br>ID C 39099 |       |             |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Randy Huskinson</td> <td>2297 E. Sugar Cem Rd.</td> <td>Sugar City</td> <td>ID.</td> <td>83440</td> </tr> <tr> <td>V.P. Sec</td> <td>Jenny Huskinson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |                        |  |       | Office held | Name                   | Street or P.O. Address | City    | State                   | Zip             | Pres  | Randy Huskinson | 2297 E. Sugar Cem Rd. | Sugar City | ID. | 83440 | V.P. Sec | Jenny Huskinson | " | " | " | " |
| Office held   | Name  | Street or P.O. Address | City   | State | Zip         |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |
| Pres  | Randy Huskinson   | 2297 E. Sugar Cem Rd.  | Sugar City   | ID.   | 83440       |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |
| V.P. Sec  | Jenny Huskinson   | "                      | "  | "     | "           |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |
| 5.  | 6. <table border="1"> <tr> <td>Signature</td> <td><i>Randy Huskinson</i></td> <td>Date</td> <td>7/20/97</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Randy Huskinson</td> <td>Title</td> <td>Pres</td> </tr> </table> |                        |  |       | Signature   | <i>Randy Huskinson</i> | Date                   | 7/20/97 | Name (Typed or Printed) | Randy Huskinson | Title | Pres            |                       |            |     |       |          |                 |   |   |   |   |
| Signature   | <i>Randy Huskinson</i>  | Date                   | 7/20/97  |       |             |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |
| Name (Typed or Printed)   | Randy Huskinson   | Title                  | Pres   |       |             |                        |                        |         |                         |                 |       |                 |                       |            |     |       |          |                 |   |   |   |   |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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