

|   |                          |  |  |  |             |                |                      |
|---|--------------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 49619</b>  |                          | <b>Due no later than Apr 30, 2009</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TURBO AIR CHARTER, LLC<br>STEPHEN E MARTIN<br>4000 S ORCHARD<br>BOISE ID 83705              |  | STEPHEN E MARTIN<br>4000 S ORCHARD<br>BOISE ID 83705 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                          |  |  | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                          |  |  |  |             |                |                      |
| Office Held<br>MANAGER  | Name<br>STEPHEN E MARTIN | Street or PO Address<br>4000 S ORCHARD   |  | City<br>BOISE  | State<br>ID | Country<br>USA | Postal Code<br>83705 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 49619</b>                                  |                          | 6. Annual Report must be signed.*<br><br>Signature: Stephen E. Martin<br>Name (type or print): Stephen E. Martin<br><br>Date: 02/12/2009<br>Title: President |  |  |             |                |                      |
| Processed 02/12/2009      * Electronically provided signatures are accepted as original signatures. |                          |  |  |  |             |                |                      |