

|  |                         |  |             |  |         |             |  |
|--|-------------------------|--|-------------|--|---------|-------------|--|
| No. <b>C 69308</b>   |                         | Due no later than Mar 31, 2016<br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br>WASHINGTON CONSTRUCTION CORPORATION<br>7800 EAST UNION AVENUE<br>SUITE 100<br>DENVER CO 80237 |             | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                         |  |             | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |  |             |  |         |             |  |
| Office Held  | Name                    | Street or PO Address   | City        | State  | Country | Postal Code |  |
| PRESIDENT  | VACANT VACANT           | 7800 EAST UNION AVENUE SUITE 100   | DENVER      | CO   | USA     | 80237       |  |
| SECRETARY  | JEANNE CORNELL BAUGHMAN | PO BOX 73  | BOISE       | ID   | USA     | 83729       |  |
| TREASURER  | KEENAN EDWARD DRISCOLL  | 1999 AVENUE OF THE STARS SUITE 2600  | LOS ANGELES | CA   | USA     | 90067       |  |
| DIRECTOR   | JERRY KENNETH LEMON     | 7800 E UNION AVENUE SUITE 100  | DENVER      | CO   | USA     | 80237       |  |
| 5. Organized Under the Laws of:<br><br><b>MT<br/>C 69308</b>   |                         | 6. Annual Report must be signed.*<br>Signature: Kelly Lettmann<br>Name (type or print): Kelly Lettmann<br>Date: 02/15/2016<br>Title: POA                   |             |  |         |             |  |
| Processed 02/15/2016   |                         | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |