

| No. C 69377 | Due no later than Mar 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX MARK R RICKS 391 W 1200 N FELT, ID 83424 | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|------------|--------------|------|----|-------|------|-------------|--------------|------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable TRIPLE R RANCH, INC. MARK R. RICKS 391 W 1200 N FELT, ID 83424 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>mark Ricks</td> <td>391 W 1200 N</td> <td>Felt</td> <td>Id</td> <td>83424</td> </tr> <tr> <td>Sec.</td> <td>Chris Ricks</td> <td>391 W 1200 N</td> <td>Felt</td> <td>Id</td> <td>83424</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | mark Ricks | 391 W 1200 N | Felt | Id | 83424 | Sec. | Chris Ricks | 391 W 1200 N | Felt | Id | 83424 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| Pres. | mark Ricks | 391 W 1200 N | Felt | Id | 83424 | | | | | | | | | | | | | | | |
| Sec. | Chris Ricks | 391 W 1200 N | Felt | Id | 83424 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 69377 | 6. Signature <u>Chris Ricks</u> Date <u>2-10-03</u> Name <small>(Typed or Printed)</small> <u>Chris Ricks</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | |