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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------------|--|
| No. <b>W 85706</b>                                                                                                                                     |                        | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PC 19 L.L.C.<br>GARTH N CHRISTENSEN<br>2976 E STATE ST #120/222<br>EAGLE ID 83616<br>USA |       | GARTH CHRISTENSEN<br>380 EVER AFTER WAY<br>EAGLE ID 83616 |         |                        |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                                                            |       |                                                           |         |                        |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                       | City  | State                                                     | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | CRYSTAL) L CHRISTENSEN | 2976 E. STATE ST #120/222                                                                                                                                                                  | EAGLE | ID                                                        | USA     | 83616                  |  |
| MEMBER                                                                                                                                                 | GARTH N CHRISTENSEN    | 2976 E STATE ST #120/222                                                                                                                                                                   | EAGLE | ID                                                        | USA     | 83616                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                                                                          |       |                                                           |         |                        |  |
| <b>ID<br/>W 85706</b>                                                                                                                                  |                        | Signature: Garth Christensen                                                                                                                                                               |       |                                                           |         | Date: 05/11/2012       |  |
|                                                                                                                                                        |                        | Name (type or print): Garth Christensen                                                                                                                                                    |       |                                                           |         | Title: Managing Member |  |
| Processed 05/11/2012                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |       |                                                           |         |                        |  |