

|                                                                                                                                                        |           |                                                                                                                                                        |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 145371</b>                                                                                                                                    |           | Due no later than Dec 31, 2017                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BENCHMARK INSPECTIONS, LLC<br>JOSH HULL<br>2072 N PAINTED ROCK LANE<br>BOISE ID 83702 |       | JOSH HULL<br>2072 N PAINTED ROCK LANE<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                        |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                   | City  | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOSH HULL | 2072 N PAINTED ROCK LANE                                                                                                                               | BOISE | ID                                                      | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 145371</b>                                                                                          |           | 6. Annual Report must be signed.*<br>Signature: Josh Hull<br>Name (type or print): Josh Hull<br>Date: 11/26/2017<br>Title: Owner                       |       |                                                         |         |             |  |
| Processed 11/26/2017                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                         |         |             |  |