## 251

Rev. 11/2015

## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code Filing fee: \$100 typed, \$120 not typed

2016 DEC 16 PM 3 08

Complete and submit the application in duplicate.

SECRETARY OF STATE

| Complete and s              | submit the application in <u>sublicat</u>                 | STATE OF IDAHU  |
|-----------------------------|---|---|
| The name of the limited     | liability company is:                                     | ·   |
| Northwest Labs Insuran      | ice, LLC  |   |
| (Remember to include        | e the words "Limited Liability Company,"                  | "Limited Company," or the abbreviations L.L.C., LLC, or LC) |
| The complete street and     | d mailing addresses of the prin                           | acinal office ic  |
| 150 Bridon Way, Jerom       |   | icipai office is.   |
| (Sinc) Address)             | 0, 144.10 00000   |   |
|                             |   |   |
| (Mailing Address Californi) |   |   |
| The name of the registe     | red agent and the street addr                             | ess of the registered agent:                                |
| Jon D. Hill                 | 339 W. State Street, Suite 205, Eagle, Idaho 83616        |   |
| (Rame)                      | caddress cannot be a post office hox or postal mail box ) |   |
|                             |   |   |
|                             | of at least one governor of the                           | • • •   |
| Brock Peterson              | 150 Bridon Wa   | y, Jerome, Idaho 83338                                      |
| (Manusi                     | (Add:ess)   |   |
|                             |   |   |
| (Maine)                     | (Address)   |   |
|                             |   |   |
| (Nanie)                     | (Adémos)  |   |
|                             |   |   |
| ्रिक्सिक्ष                  | (Aurreas)   |   |
|                             |   |   |
| <del>-</del>                | re correspondence (annual re                              | port notices):  |
| 150 Bridon Way, Jerom       |   |   |
| (Address)                   |   |   |
| ature of organizer(s).      |   |   |
|                             | 1   | Secretary of State use only                                 |
| ature:                      |   |   |
| ed Name: Jon D. Hill        |   | 10AHO SECRETARY OF STATE<br>12/16/2016 05:00                |
|                             |   | CK: 4431288 CT:172099 BH:155982                             |
| ature:                      |   | 10 100.00 = 100.00 ORGAN LLC #                              |
| . <u>-</u>                  |   |   |
| ed Name:                    |   | W175700   |