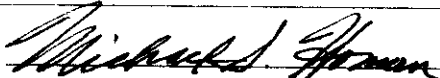


No. W 15149	Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MSH I, LLC 2229 W STATE ST STE B BOISE, ID 83702		MICHAEL S HOMAN 2229 W STATE ST STE B BOISE, ID 83702 3 <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>MEMBER, MICHAEL S. HOMAN</td> <td>2229 W. STATE ST., STE. B</td> <td>BOISE</td> <td>IDAHO</td> <td>83702</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		MEMBER, MICHAEL S. HOMAN	2229 W. STATE ST., STE. B	BOISE	IDAHO	83702
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	MEMBER, MICHAEL S. HOMAN	2229 W. STATE ST., STE. B	BOISE	IDAHO	83702										
5. Organized Under the Laws of: IDAHO W 15149	6. Signature  Date 2/28/05 Name (Typed or Printed) MICHAEL S. HOMAN Title PRESIDENT														

Issued 02/01/2005

Do Not Tape or Staple

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