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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 120465</b>                                                                                                                                    |             | <b>Due no later than Aug 31, 2010</b>                                                                                                                     |           | <b>Annual Report Form</b>                       |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>S&S AGRI PRODUCTS, INC.<br>BILL SNAPP<br>PO BOX 217<br>249 E 350 N<br>BLACKFOOT ID 83221 |           | BILL SNAPP<br>498 W 300 S<br>BLACKFOOT ID 83221 |         |             |  |                                                    |  |
|                                                                                                                                                        |             |                                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature:*      |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                           |           |                                                 |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                      | City      | State                                           | Country | Postal Code |  |                                                    |  |
| TREASURER                                                                                                                                              | BILL SNAPP  | RR 3 BOX 115                                                                                                                                              | BLACKFOOT | ID                                              | USA     | 83221       |  |                                                    |  |
| SECRETARY                                                                                                                                              | KELLY SNAPP | PO BOX 243                                                                                                                                                | BLACKFOOT | ID                                              | USA     | 83221       |  |                                                    |  |
| PRESIDENT                                                                                                                                              | BILL SNAPP  | RR 3 BOX 115                                                                                                                                              | BLACKFOOT | ID                                              | USA     | 83221       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120465</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Bill Snapp<br>Name (type or print): Bill Snapp<br>Date: 06/21/2010<br>Title: President                    |           |                                                 |         |             |  |                                                    |  |
| Processed 06/21/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                 |           |                                                 |         |             |  |                                                    |  |