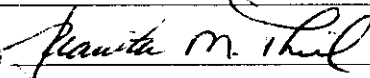


No. C 127550	Due no later than Feb 28, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JAMES PLACE AT ASHFORD GREENS OWNER PO BOX 5714 BOISE, ID 83705	AMI 1521 E. BOISE AVE. BOISE, ID 83706 3. <u>New Registered Agent Signature</u>												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Turnbull</td> <td>12426 E. Explorer Dr., #220</td> <td>Boise,</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	David Turnbull	12426 E. Explorer Dr., #220	Boise,	ID	83713
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
President	David Turnbull	12426 E. Explorer Dr., #220	Boise,	ID	83713									
5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 127550 </div>	6. Signature  Date <u>12/20/02</u> Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> Title <u>Operations Mgr.</u> <u>Association Management, Inc., Agent</u>													