No. (939	4.5	Annual Report Form Due No Later Than November 30,		Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Please Correct, If Not Correct #ICHAEL G. PIERCE 121 SOUTH MAIN			
		B AND & TRAP SUPPLIES. HARRY L. BARTON	INC. CASCA	DF ID 83611	
NO FEE REQUIRED		P.O. BOX 769	3. Organized	3. Organized Under the Laws of:	
* FIRST NO	TICE *	CASCADE ID 836	11 15	C 90945	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members {check one}					
Office held	<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u> <u>Zip</u>	
President Secretary kirs	Harry L.B	artan P.O.Bux 769	Cascale	Id 83611	
Secretary kiro.	Karen Bai	ton P.O.Bex 769	Cuacile	28 83611	
5.		6. I certify that this Annual Repor	t has been examined by	me and is to the hest of my	
NATURE OF	BUSINESS	knowledge true correct and co	ontolete	12/0/0/	
RETAIL	& SPORTIN	G GUDDS Name (Typed or ARP)	L-BARTUN Tit	tle PRES	
IŞSUED:	37-06-19	95		12579 .	