

|                                                                                                                                               |                                                     |  |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|----------------------------------------------|
| No. C 98045                                                                                                                                   | Annual Report Form 1997                             |  | 2 Registered Agent and Office NOT A P.O. BOX |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>★ FIRST NOTICE ★ | Due No Later Than November 30.                      |  | JACK HAMMACK<br>1227 ALGONA RD.              |
|                                                                                                                                               | 1 Mailing Address Please Correct If Not Correct     |  | SAGLE ID 83860                               |
|                                                                                                                                               | WILL'S PLUMBING, INC.<br>JACK HAMMACK<br>PO BOX 873 |  | 3 Organized Under the Laws of<br>ID C 98045  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name                | Street or P.O. Address | City  | State | Zip   |
|-------------|---------------------|------------------------|-------|-------|-------|
| Pres.       | Jack Hammack        | 1227 Algona Rd         | Sagle | ID    | 83860 |
| Secretary   | Patricia J. Hammack | 1227 Algona Rd         | Sagle | ID    | 83860 |

|    |                                             |                        |
|----|---------------------------------------------|------------------------|
| 5. | 6.                                          |                        |
|    | Signature <u>P.J. Hammack</u>               | Date <u>7/22/97</u>    |
|    | Name (Typed or Printed) <u>P.J. Hammack</u> | Title <u>Secretary</u> |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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