

No. 062183	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 11 AM 10	Due No Later Than November 1, 1988		KURT L. THOMPSON 400 N. FILLMORE JEROME, IDAHO 83338																									
	1. Mailing Address — Please Correct 062183																											
JEROME MOBILE HOMES, INC. KURT L. THOMPSON 400 N. FILLMORE JEROME, IDAHO 83338		3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="41 399 421 430"></th> <th data-bbox="421 399 735 430">Name</th> <th data-bbox="735 399 1131 430">Street or P.O. Address</th> <th data-bbox="1131 399 1346 430">City</th> <th data-bbox="1346 399 1478 430">State</th> <th data-bbox="1478 399 1615 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 430 421 473">President:</td> <td data-bbox="421 430 735 473"><i>Kurt Thompson</i></td> <td data-bbox="735 430 1131 473"><i>400 N. Fillmore</i></td> <td data-bbox="1131 430 1346 473"><i>Jerome</i></td> <td data-bbox="1346 430 1478 473"><i>Ida.</i></td> <td data-bbox="1478 430 1615 473"><i>83338</i></td> </tr> <tr> <td data-bbox="41 473 421 516">Secretary:</td> <td data-bbox="421 473 735 516"><i>Linda Thompson</i></td> <td data-bbox="735 473 1131 516"><i>400 N. Fillmore</i></td> <td data-bbox="1131 473 1346 516"><i>Jerome</i></td> <td data-bbox="1346 473 1478 516"><i>Ida.</i></td> <td data-bbox="1478 473 1615 516"><i>83338</i></td> </tr> <tr> <td data-bbox="41 516 421 835">Directors:</td> <td data-bbox="421 516 735 835"></td> <td data-bbox="735 516 1131 835"></td> <td data-bbox="1131 516 1346 835"></td> <td data-bbox="1346 516 1478 835"></td> <td data-bbox="1478 516 1615 835"></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	<i>Kurt Thompson</i>	<i>400 N. Fillmore</i>	<i>Jerome</i>	<i>Ida.</i>	<i>83338</i>	Secretary:	<i>Linda Thompson</i>	<i>400 N. Fillmore</i>	<i>Jerome</i>	<i>Ida.</i>	<i>83338</i>	Directors:					
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
<i>Manufactured Homes</i>		Signature <i>Kurt Thompson Pres.</i> Date <i>7/8/88</i> Name (Typed or Printed) <i>KURT THOMPSON</i> Title <i>Pres.</i>																										

 ENTERED
 JUL 14 1988