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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 156676</b>                                                                                                                                    |                         | <b>Due no later than Oct 31, 2011</b>                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NCR FARM, INC.<br>NATHAN RIGGERS<br>1983 HENDERSON RD<br>NEZ PERCE ID 83543 |          | NATHAN RIGGERS<br>1983 HENDERSON RD<br>NEZ PERCE ID 83543 |         |             |  |
|                                                                                                                                                        |                         |                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |                                                                                                                                              |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                         | City     | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | NATHAN DANIEL RIGGERS   | 1983 HENDERSON ROAD                                                                                                                          | NEZPERCE | ID                                                        | USA     | 83543       |  |
| SECRETARY                                                                                                                                              | CHRISTINE MARIE RIGGERS | 1983 HENDERSON ROAD                                                                                                                          | NEZPERCE | ID                                                        | USA     | 83543       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 156676</b>                                                                                          |                         | 6. Annual Report must be signed.*<br>Signature: Nathan Riggers<br>Name (type or print): Nathan Riggers                                       |          |                                                           |         |             |  |
|                                                                                                                                                        |                         | Date: 09/15/2011<br>Title: President                                                                                                         |          |                                                           |         |             |  |
| Processed 09/15/2011                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                    |          |                                                           |         |             |  |