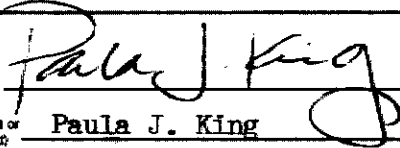


No. C 37687	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address: Please Correct If Not Correct QUALITY ELECTRIC, INC. PAULA KING 5225 IRVING ST BOISE ID 83706		PAULA KING 5225 IRVING ST BOISE ID 83706																									
	3. Organized Under the Laws of: ID C 37687		3. Organized Under the Laws of: ID C 37687																									
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kenneth E. Holtz</td> <td>9071 W. Woodglade</td> <td>Boise</td> <td>Idaho</td> <td>83703</td> </tr> <tr> <td>Vice President</td> <td>Paula King</td> <td>3431 Plantation River Dr.</td> <td>Boise</td> <td>Idaho</td> <td>83703</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Jay Hintze</td> <td>2100 S. Phillippi</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Kenneth E. Holtz	9071 W. Woodglade	Boise	Idaho	83703	Vice President	Paula King	3431 Plantation River Dr.	Boise	Idaho	83703	Sec/Treasurer	Jay Hintze	2100 S. Phillippi	Boise	Idaho	83705
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5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 40%;"> Signature  Name (Typed or Printed) Paula J. King </div> <div style="width: 40%;"> Date 8-26-1999 Title Vice Pres. </div> </div>																										

ISSUED: 07-03-1999

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