

No. <b>C 50006</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>NELS T THOMPSON</b> <b>1719 HAYDEN VIEW DR</b>  <b>COEUR D'ALEN ID 83814</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CRESCENT BAY ASSOCIATION, IV</b> <b>N T THOMPSON</b> <b>PO BOX 2408</b>		3. Organized Under the Laws of:   		
<b>* FIRST NOTICE *</b>					
<b>HAYDEN ID 83835 ID C 50006</b>					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Garry H. Gibson	P.O. Box 1341	Spokane	WA	99210
Secretary	Alice Kuntz	13023 East Tall Tree	Spokane	WA	99216
Director	Jim Kuntz	13023 East Tall Tree	Spokane	WA	99216
Director	Dale Nelson	11207 East Ferrel Drive	Spokane	WA	99206
Director	Bill Hawley	10104 South Baltimore Road	Spokane	WA	99223
5. <b>NATURE OF BUSINESS</b>  <b>PROPERTY MANAGEMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Garry H. Gibson</i></u> Date <u>8-27-96</u> Name (Typed or Printed) <u>Garry H. Gibson</u> Title <u>President</u>			

ISSUED: 07-06-1995

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