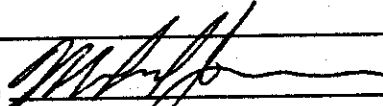


No. <b>W 31833</b>		<b>Due no later than July 31, 2007</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office NO PO BOX</b>	
Return to: <b>SECRETARY OF STATE</b> <b>450 NORTH FOURTH STREET</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>		<b>1. Mailing Address - Correct in this box, if applicable</b>  <b>TRINITY ELECTRIC LLC</b> <b>MICHAEL P. JENS</b> <b>337 BLUE LAKES BLVD</b> <b>TWIN FALLS, ID 83301</b>		<b>MICHAEL PERRY JENSEN</b> <b>337 BLUE LAKES BLVD</b> <b>TWIN FALLS, ID 83301</b>	
<b>NO FILING FEE IF</b> <b>RECEIVED BY DUE DATE</b>				<b>3. New Registered Agent Signature</b>	
<b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Michael Perry Jensen	337 Blue Lakes Blvd	Twin Falls	ID	83301
<b>5. Organized Under the Laws of:</b> <b>IDAHO</b> <b>W 31833</b>		<b>6. Signature</b> 		<b>Date</b> <u>May 21 2007</u>	
		<b>Name</b> (Typed or Printed) <u>Michael P Jensen</u>		<b>Title</b> <u>Member</u>	

Issued 05/01/2007

**Do Not Tape or Staple**

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