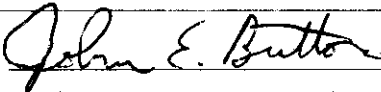
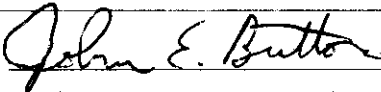
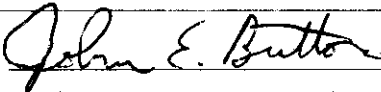


|                                                                                                |                                                                                                                       |  |                                                             |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| <b>No. C 135453</b>                                                                            | <b>Due no later than September 30, 2004</b><br><b>Annual Report Form</b>                                              |  | 2. Registered Agent and Office <b>NO PO BOX</b>             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>ARMORICA, INC.<br>1008 WILLIAMS RD<br>EMMETT, ID 83617 |  | JOHN EDWARD BRITTON<br>1008 WILLIAMS RD<br>EMMETT, ID 83617 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                       |  | 3. <u>New</u> Registered Agent Signature                    |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| President          | John E. Britton    | 1008 Williams Rd.             | Emmett      | Idaho        | 83617      |
| Secretary          | Lorinda A. Britton | 1008 Williams Rd.             | Emmett      | Idaho        | 83617      |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                     |                                                               |                        |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 135453                                     | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>9-28-04</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>John E. BRITTON</u> </td> <td>           Title <u>president</u> </td> </tr> </table> | Signature  | Date <u>9-28-04</u> | Name <small>(Typed or Printed)</small> <u>John E. BRITTON</u> | Title <u>president</u> |
| Signature  | Date <u>9-28-04</u>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                     |                                                               |                        |
| Name <small>(Typed or Printed)</small> <u>John E. BRITTON</u>                                | Title <u>president</u>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                     |                                                               |                        |